and bectacle and bectacle bectacle bectacle bectacle betacle be	In 2011, Fowler began A Spectacle and Nothing Strange, which quotes fragments of Gertrude Stein's groundbreaking feminist prose works <i>Tender Buttons</i> (1914) and <i>How to Write</i> (1931) on twenty-one posters produced by the Colby Poster Printing Company. Colby's posters—known for their block-printed text over saccharine color gradients—were a common part of the Los Angeles landscape from the company's founding, sixty years ago, until it closed, in 2012. Fowler's posters were made using fonts and colors selected at random by the printer. Fowler displayed them in places where such posters are typically seen: at busy intersections, on telephone poles, or on fences surrounding empty lots, for example. In <i>Tender Buttons</i> and <i>How to Write</i> , Stein altered the grammatical structures and social functions of ordinary language. Fowler takes Stein's language— which Fowler describes as queer—from the intimate setting of a book and transposes it into the public realm. As a result, the difference in value assigned to literature and the language of advertising is equalized. At the end of the project, Fowler replaced each poster with a new one that had no text except "Gertrude Stein" in small type along the bottom edge, where the name of the printer usually appears.
Richard Serra, American, born 1939, with Sancy Holt, American, 1938–2014 Boomerang, 1974 Video (color, sound) 10 min. Circulating Film and Video Library	As video technology became more widely available in the early 1970s, many artists were drawn to the medium's immediacy and ease of reproduction, which allowed works to be shown on television or through other modes of distribution that bypassed the walls of museums or commercial galleries. Serra, known primarily for his large lead and steel sculptures, made a number of films and videos in the late 1960s and early 1970s. Holt, a pioneer of land art, also worked with film, video, and photography throughout her career. In Boomerang—which was broadcast live on a TV station in Amarillo, Texas—Holt's words are fed back to her through headphones with a one-second delay. She describes the experience, in which her words are suspended in time and space, as "a world of double reflections and refractions." As her voice echoes back to her, she continues, "words become like things," disconnected from their individual meanings and from their contexts. This interferes with Holt's thought process and establishes a distance between the artist and her sense of self, an effect intensified when pre-recorded sound samples are played or when glitches in the broadcast cause momentary periods of silence.



Sol LeWitt, American, 1928–2007 Wall Drawing #1187 Scribbles: Curves, 2005 Pencil on wall Dimensions variable, original installation 118 x 118" (299.7 x 299.7 cm)

Committee on Painting and Sculpture Funds

Executed by others according to the artist's instructions, LeWitt's works embody his guiding principle that "once the idea of the piece is established in the artist's mind and the final form is decided, the process is carried out blindly." In keeping with this doctrine, LeWitt described the realization of his works as "potentially performative," likening this process to that of a "composer that writes notes and then a pianist plays the notes. Within that situation there is ample room for both to make a statement of their own."

Starting with basic shapes and simple marks, these works are built up until the result "renders form without space," creating a sense of depth while maintaining the physical integrity of the wall. The resulting works reflect the duration of their own making, a slow and deliberate process. LeWitt's instructions for *Wall Drawing #1187*— made late in his career—call for layers of graphite scribbles that build six densities of gray bands, which take on a temporal, undulating quality.



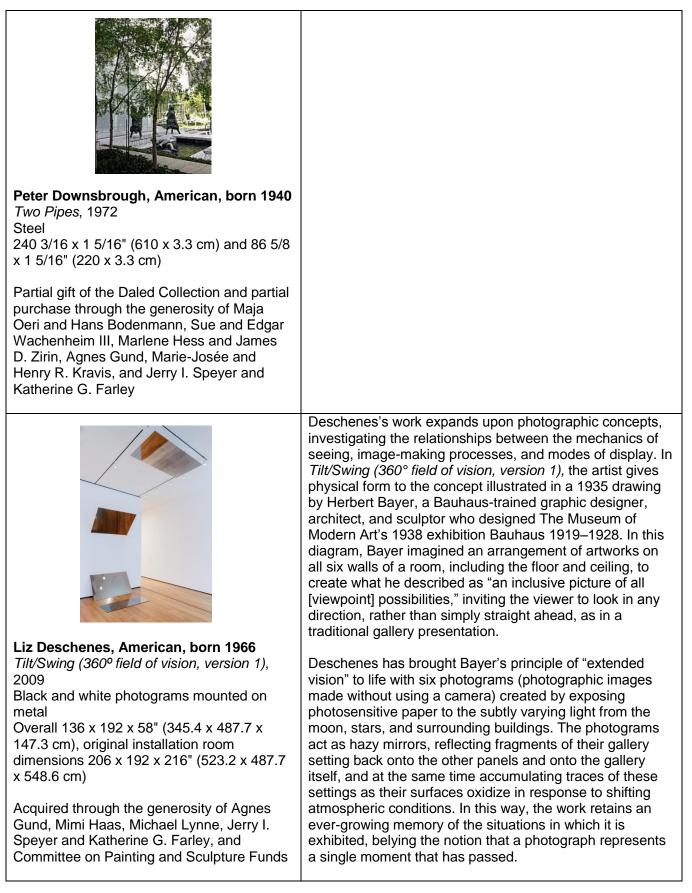
Allen Ruppersberg, American, born 1944 The Picture of Dorian Gray, 1974 Marker on canvas, 20 parts

Marker on canvas, 20 parts Each panel 72 x 72" (182.9 x 182.9 cm)

Partial gift of Stuart and Judy Spence and purchased with funds provided by Edward Joseph Gallagher 3rd Memorial Fund and Mr. and Mrs. Thomas Robins, Jr. (both by exchange) Ruppersberg's work frequently refers to movies, television, advertising, and literature. "I think the copy is the truth too," he has explained. Here, he has transcribed Oscar Wilde's 1890 novel *The Picture of Dorian Gray* on twenty panels, the individual canvases evoking pages of a book. "The original premise was to conflate two forms of 'reading' and 'writing.' One involves narrative, and the other is a form of 'visual' art that is read instantly. Its presence is read all at once." Wilde's story itself ruminates on fine art, with the protagonist of the novel becoming a mysterious portrait with a metaphorical life of its own. The meticulous copying of Wilde's text speaks to Ruppersberg's appreciation for the novel while translating the written word into a work "for an audience outside the book."



<i>Untitled</i> , 1973–74 Rubber stamp on graph paper 8 1/2 × 14" (21.6 × 35.5 cm)	
<i>Untitled</i> , 1973–74 Rubber stamp on graph paper 8 1/2 × 14" (21.6 × 35.5 cm)	
Partial gift of the Daled Collection and partial purchase through the generosity of Maja Oeri and Hans Bodenmann, Sue and Edgar Wachenheim III, Marlene Hess and James D. Zirin, Agnes Gund, Marie-Josée and Henry R. Kravis, and Jerry I. Speyer and Katherine G. Farley	
Peter Downsbrough, American, born 1940 <i>Two Poles</i> , 1974 Wood 88 9/16 x 3/4" (225 x 1.9 cm) and 41 5/16 x 3/4" (105 x 1.9 cm)	
Partial gift of the Daled Collection and partial purchase through the generosity of Maja Oeri and Hans Bodenmann, Sue and Edgar Wachenheim III, Marlene Hess and James D. Zirin, Agnes Gund, Marie-Josée and Henry R. Kravis, and Jerry I. Speyer and Katherine G. Farley	





Charles Gaines, American, born 1944 *Manifestos 2*, 2013 Four-channel video (color, sound; 64 min.) and four graphite drawings Dimensions variable

Acquired through the generosity of Jill and Peter Kraus, Jerry I. Speyer and Katherine G. Farley, and The Friends of Education of The Museum of Modern Art *Manifestos 2* consists of four large graphite drawings of musical scores—each a transcription, as it were, of an abridged version of a revolutionary speech or political manifesto, made by assigning a note to each letter and a rest for each space—and four video monitors that display Gaines's variants of the original texts. The four texts are "An Indigenous Manifesto" (1999), by the Canadian activist and educator Taiaoale Alfred, addressing the history and future of indigenous peoples; Malcom X's last public speech, from 1965, in which he advocated unity among oppressed communities; Raul Alcaraz and Daniel Carrillo's "Indocumentalismo" (2010), which calls for rights for undocumented immigrants; and the "Declaration on the Rights of Women," written by Olympe De Gouges in 1791, which champions equality of the sexes.

In the videos, recordings of each piece of music accompany each gradually scrolling text; once all four have played on their own, they all play simultaneously, allowing the manifestos to act both individually and together. The resulting work considers the ways in which, in Gaines's words, "the activist posture [of these texts] is complicated by the affect of music."



Emily Roysdon Sense and Sense, 2010 Two-channel video (color, silent) 15:25 min. A project with MPA

Fund for the Twenty-First Century

Roysdon's work encompasses art-making, choreography, curating, writing, and organizing. *Sense and Sense* is part of her ongoing exploration of how political movements are represented, which hinges on a broad understanding of choreography as organized movement. Roysdon is interested in "the way an idea of 'free movement' and people demonstrating comes to be represented by an abstraction and in turn comes to represent the idea of the city." For this piece, she collaborated with the performance artist MPA, whose work examines the social and political implications of the body in space.

MPA lays on her side and mimics walking, her body pressed to the ground, through Stockholm's buzzing central square, Sergels Torg, a historical site of countless political demonstrations. Her physical struggle to move in a manner that appears easy and uninhibited recalls the utopian ideals embedded in the site, which was planned to accommodate political protests. In this way, *Sense and Sense* prompts passersby to compare their everyday movement in the iconic square to the history of political movements galvanized there since its construction in 1967.

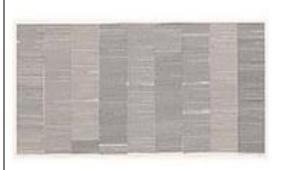


Matt Mullican, American, born 1951

Untitled (Learning from That Person's Work: Room 1), 2005

Installation of ink on paper collage mounted on twelve cotton sheets, wood, cable, and video component (color, sound; 14:04 min.) 12 units, 109 x 88.5 in. each. Installation dimensions variable.

Acquired through the generosity of the Contemporary Arts Council of The Museum of Modern Art and the Friends of Contemporary Drawing



Simryn Gill, Singaporean, born 1959 *Where to draw the line*, 2011–12 Typewriting on nine sheets of paper 40 1/4 x 74 3/4" (102.2 x 189.9 cm)

The Modern Women's Fund Committee of The Museum of Modern Art

Since 1977, Mullican has been working under hypnosis, which he considers a way of breaking the patterns of everyday life, in an effort to examine his subconscious. In this altered state, Mullican becomes someone he refers to as "that person": an ageless, genderless being that is a passenger inhabiting his body. In public performances, that person makes artwork while talking to himself through a haze of hypnotically induced intoxication or psychosis.

Untitled (Learning from That Person's Work: Room 1) is a large-scale manifestation of that person's activity. This disorienting, maze-like installation consists of twelve parts, in which bed sheets are covered with nine collaged ink-onpaper drawings. An accompanying video brings that person—mumbling and humming to voices he hears as the water fills and drains from a bathtub—directly into the installation. This immersive environment invites viewers to step into the wild terrain of Mullican's subconscious—and that person's reality.

Gill's photographs and installations have often taken books and the printed word as source material. In 1992, she began a series of pieces that appropriate and transform books, often rendering them indecipherable. For *Where to draw the line,* Gill hired a typist to copy on a manual typewriter five essays she wrote (and revised with the assistance of an editor) over the preceding year, titled "Women," "Work," "Snake," "House," and "Copycat." The typist was instructed to omit spaces, overtype any errors, and repeat words as necessary to fill nine long, scroll-like sheets.

These highly personal texts are enormous, densely printed, and virtually illegible. In Gill's words, the work poses the question of "how much . . . we really give away" by putting such stories into the public sphere. Gill's textbased works allow her to experiment with the medium while maintaining a degree of privacy. They invite close looking, but remain inaccessible, and when seen from a distance they read as an abstract, variegated textile.

Hanne Darboven, German, 1941–2009 Untitled, (c. 1972) Ink on ten pieces of transparentized paper (each): 11 5/8 x 16 1/2" (29.5 x 41.9 cm)

Art & Project/Depot VBVR Gift

Darboven was at the forefront of Conceptual art from its beginnings in the late 1960s until her death. Evincing a strict sense of order and an obsessive discipline, her work uses numerical systems to explore time and the documentation of her life—a mode of working she likened to "a way of writing without describing." While living in New York City from 1966 to 1968, Darboven developed her characteristic painstakingly choreographed lines, producing the rhythmic cadence visible in this untitled work made around 1972.

Darboven worked in near-isolation during her time in New York but did befriend the artist Sol LeWitt, whose work shares an intellectual and formal relationship with her own. Both artists created systematic, iterative visual styles, thereby "[freeing] art from both representation and expressive emotion," LeWitt noted. LeWitt was "struck by the originality and depth of [Darboven's] work," which he believed helped free art from representation, emphasizing ideas over aesthetics. Her emphasis on process and duration makes time both the raw material and the subject of her art. Like a journal or a diary, her work reflects her life, but her use of mathematical principles keeps her personal history private.